# SOLICITATION OF BID FOR TIMBER

Date: 2/10/2021

You are invited to bid on privately-owned timber described as follows: Jason Strong **249 Nance Dr. Noble Mo. 65715, (870)421-8391.**

**ACREAGE & LOCATION:** This sawtimber is located near the town of Romance: Township 24 North, Range 14 West, Section 30 and Township 24 North, Range 15 West, Sections 25 and 35 on County Road Z-830, all in Ozark County, Missouri.

**DESCRIPTION** Approximately **74** acres of marked mixed hardwood timber, containing approximately **125,299 board feet** (International 1/4" Rule) of sawtimber have been marked for cutting. There are **1,550** trees that were estimated to contain sawtimber volume in stands 3, 8, 10 and 12 on the property (SEE ATTACHMENTS).

Neither the owner, or the Missouri Department of Conservation and its representatives will guarantee the accuracy of the volume quoted. Each prospective bidder should examine this timber and **base bid on their own estimate of volume and acres**. The Missouri Department of Conservation and any of its employees are not acting as a legal agent for the owner.

For harvest areas, the trees to be sold and cut are marked with a slash of orange paint at a point 4.5feet above the ground and again at the base of the tree. Only trees containing merchantable saw timber volume were included in the above volume quotation. Hardwoods only 10” or greater were marked. The successful bidder **may** cut and remove **any** marked tree.

**Timber tour:** The timber may be inspected during the week of February 28th – March 4th by appointment only. For more information feel free to call the Department of Conservation, Resource Forester Tyler Trantham at the West Plains Regional Office at: (417) 256-7161 Ext. 4732.

**BID INSTRUCTIONS:** Only sealed, written, and legible bids will be accepted. NO late, verbal or telephone bids will be accepted. The contract will be awarded based on four bid evaluation categories. **The highest lump sum bid may not be awarded the contract**. Based on information provided, the landowners may select the successful bidder on factors other than price alone. Categories with missing information will receive zero points. Falsification of any part of this document will result in the rejection of the bid. **The landowner has the right to reject any and all bids regardless of points awarded or price offered.** Bids will be opened promptly on ***Tuesday, March 8th, 2022, at 1:00 PM at the West Plains Regional Office.***

Acceptable bids must be in a lump sum amount for all sale trees. Acceptable bids must also be sealed in an envelope clearly marked "**STRONG** **TIMBER BID**". All bids must be returned to the West Plains Regional Office, 551 Joe Jones Blvd, West Plains, Missouri 65775 before 1***:00 PM, Tuesday, March 8th, 2022***.

**DO NOT ENCLOSE MONEY WITH BID.** The successful bidder will sign the contract and pay what is due within 30 days following the bid opening. Ten percent of the bid will be due at contract signing, with the balance due before any timber is cut. If desired, the sale can be paid for by cutting blocks designated by the Missouri Department of Conservation.

In addition, a performance deposit of 10% of the bid will be due at contract signing. The performance deposit will be held by the landowner until the satisfactory completion of the contract. If all contract requirements have been satisfied, the landowner will return the performance deposit to the successful bidder.

A sample contract will be available for inspection at the West Plains Regional Office. The successful bidder must have the timber cut and removed before April 30th, 2023. Extensions may be given due to weather and other factors. All saw timber not removed at that time shall revert back to the seller. All payments will be made to **Jason Strong*.***

**\*Bid Form \***

Strong Sale

**Category A**. The price being offered for the timber for sale is indicated here. Volumes are broken out by species and value by species is requested. The Total Lump Sum Bid is required and is the total amount offered for the sale.

***Subtotal of bid by species:***

*Red oak species (93,704 bd. ft.) $*

*Post oak (17,789 bd. ft.) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Hickory Species (8,106 bd. ft.) $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ White Oak (5,700 bd. ft.)* $

**TOTAL Lump Sum Bid**

125,299 bd. ft. (Int'l. ¼ Tree Scale) $ \_\_\_\_­­­\_\_\_\_

**Bidder Information**

Name of Bidder:

Address of Bidder:

Phone Number:

Professional Timber Harvester Certificate Number:

Professional Timber Harvester Certificate Date:

Signed: Date:

**Category B** **Master Logger**: Are you currently a Master Logger or will you have a Master Logger harvest the sale. Yes No (Yes =25 Points)

\*Master Logger Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Category C** Have you been recognized by MDC as the State or Regional Logger of the Year? Yes No (Yes =10 Points) (No=0 Points)

**Category D** **Training**: You will be awarded points based on the percentage of your logging crew that have been through the Professional Timber Harvester (PTH) program and are current with the training requirements. Points will be awarded based on the following ranges:

0-49% of crew members trained = 5 points

50-99% of crew members trained = 10 points

100% of crew members trained = 15 points

Acceptable PTH logging duties include the following:

* Logging Crew Foreman
* Feller
* Skidder Operator
* Topper
* Log deck worker
* Feller Buncher Operator
* Forwarder Operator

\* Please provide names and certificate numbers. **Log truck drivers do not count towards PTH loggers.**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Certificate #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Job Duty\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Certificate #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Job Duty\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Certificate #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Job Duty\_\_\_\_\_\_\_\_\_\_\_\_\_

\* Loggers named above must remain working for the duration of this contract or be replaced with another Master Logger and/or PTH trained logger. Failure to replace the lost Master Logger/PTH logger may result in the termination of contract and withholding of the contracts performance bond.

**Category E. References:** Please provide owner contact information for five of the most recent timber sales you conducted. The landowner may contact them for additional background information.

**Reference 1:**

Name of landowner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Reference 2**

Name of landowner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Reference 3**

Name of landowner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Reference 4**

Name of landowner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Reference 5**

Name of landowner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| |  | | --- | | Timber Sale Report | |
| |  | | --- | | Information Based on All Survey Data | |
| |  | | --- | | For Forest: Compartment: 1 Stands: 3 (11-01-2021),8 (11-01-2021),10 (11-01-2021),11 (11-01-2021) | |
|  |
| |  | | --- | | **Reports for Sale Type:** Tree (Total in Stand) | | |  |  |  | | --- | --- | --- | | |  | | --- | | Volume by Diameter and Species (int 1/4 Inch) | |  | |  |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Species | Code | 6 | 8 | 10 | 12 | 14 | 16 | 18 | 20 | 22 | 24 | 26 | 28 | 30+ | Total | | Hickory, spp | 400 |  |  | 1202 | 1180 | 1605 | 630 | 1272 | 342 | 1279 | 596 |  |  |  | 8106 | | Oak, Black | 837 |  |  | 5942 | 12874 | 12816 | 14561 | 13845 | 9967 | 9365 | 9352 | 3594 | 1388 |  | 93704 | | Oak, Post | 835 |  |  | 2196 | 3642 | 3117 | 2485 | 1980 | 1285 | 2394 | 690 |  |  |  | 17789 | | Oak, White | 802 |  |  | 586 | 766 | 1320 | 804 | 1281 | 98 | 500 | 345 |  |  |  | 5700 | | -Totals- |  |  |  | 9926 | 18462 | 18858 | 18480 | 18378 | 11692 | 13538 | 10983 | 3594 | 1388 |  | 125299 | |  | |  |  | | | |  |  | | --- | --- | |  |  | | |  | | --- | | Number by Diameter and Species (Int. 1/4 Inch) | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Species | Code | 6 | 8 | 10 | 12 | 14 | 16 | 18 | 20 | 22 | 24 | 26 | 28 | 30+ | Total | | Hickory, spp | 400 | 13 | 22 | 59 | 27 | 19 | 8 | 12 | 2 | 5 | 2 |  |  |  | 169 | | Oak, Black | 837 | 12 | 74 | 265 | 218 | 136 | 107 | 72 | 43 | 33 | 26 | 9 | 4 |  | 999 | | Oak, Post | 835 |  | 16 | 100 | 76 | 41 | 25 | 14 | 9 | 10 | 2 |  |  |  | 293 | | Oak, White | 802 | 3 | 8 | 28 | 15 | 15 | 8 | 8 | 1 | 2 | 1 |  |  |  | 89 | | -Totals- |  | 28 | 120 | 452 | 336 | 211 | 148 | 106 | 55 | 50 | 31 | 9 | 4 | 0 | 1550 | |  | |  |  | | | **Reports for Sale Type:** Plot (Per Acre) | | |  | | --- | |  | | | |  | | --- | |  | | | |

Map

Description automatically generated

Map

Description automatically generated

Diagram, map

Description automatically generated