# SOLICITATION OF BID FOR TIMBER

You are invited to bid on privately-owned timber described as follows: **Property owned by Mike Essick.**

**ACREAGE & LOCATION:** This sawtimber is located on approximately 58 acres near the town of Highlandville, Township 26 North, Range 22 West, Section 33 in Stone County, Missouri.

**DESCRIPTION:** The entire harvest area has been “cut tree marked.” Trees recorded and designated as harvest trees have been marked on two sides and at the stump with orange paint. Trees that are 10 inches in diameter or less, or those that have significant defect have been marked with an X to indicate that they are free for harvest but were not included in the total tally. Additionally, some trees are marked with both an X and topped by a straight line to indicate that the butt log was considered a cull and thus was not included in the tally however the upper logs were tallied as normal. All trees marked with orange paint are available for harvest.Sale areaconsist of 982 trees totaling approximately 138,793 Int. ¼ bdft of mixed hardwood sawtimber.

**Volumes quoted are** **estimates only and are not guaranteed**. Each bidder or their representative should examine the sale to determine volumes present. Bidders interested in viewing the sale area should contact **Mike Essick at (417) 224-4636 (please leave voicemail if the phone is not answered)** to schedule an appointment. No acknowledgment of bids received will be sent for bids received by mail.

**BID INSTRUCTIONS:** Bids may be submitted by mail, e-mail, or fax. Only Legible bids will be accepted. Mailed bids must be sealed. E-mailed bids must be submitted as an attachment. Faxed bids must include a cover sheet. NO late, verbal or telephone bids will be accepted. The contract will be awarded based on four bid evaluation categories. **The highest lump sum bid may not be awarded the contract**. Based on information provided, the landowners may select the successful bidder on factors other than price alone. Categories with missing information will receive zero points. Falsification of any part of this document will result in the rejection of the bid. **The landowner has the right to reject any and all bids regardless of points awarded or price offered.** Bids will be opened promptly on ***April 14th, 2023, at 1:00 P.M****.* The contract will be awarded within five business days following the bid opening.

After a bid is completed, return it to:

Paul Johnson

2630 N Mayfair

Springfield, MO 65803

Paul.Johnson@mdc.mo.gov

Fax #: 417-895-6910

Bids must be receivedbefore April 14th, 2022, at 1:00 P.M. Plainly write **Essick Timber Sale** on the envelope, email subject line, or fax cover sheet containing your bid.

Payment in full is required before cutting starts, at the time the contract is signed. The contract is to be signed within ten working days following the awarding of the bid.

A performance bond in the amount of 5% of the total lump sum bid may be required at the time the contract is signed. If utilized, the performance bond shall be in the form of a cashier’s check or money order made out in the landowner’s name. The performance bond will be placed in an escrow account by the landowner until the satisfactory completion of the contract. When all contract requirements have been satisfied, the landowner will return the performance bond to the successful bidder. **The performance bond must be current for the entire length of the contract including any extensions**. The contract is to be signed within ten working days following the awarding of the bid. The contract for this sale will be for one year following the signing. Extensions may be given due to weather and other factors. All sawtimber not removed at that time shall revert back to the seller. All payments will be made to ***Mike Essick***

**Essick Timber Sale Bid Form**

**Category A**. The price being offered for the timber for sale is indicated here. Volumes are broken out by species and value by species is requested, the Total sawtimber and pulpwood value are required. The sum of these two items is the total amount offered for the sale.

***Subtotal of bid by species:***

 *Red oak species (113,724 bdft)*  $

 *White oak species (20,449 bdft)* $

*Hickory (3,144 bdft)* $

*Black Walnut (1,476 bdft)* $

 *\*Misc. Hardwoods: black walnut & elm*

**TOTAL Sawtimber Bid**

138,793 bdft (Int'l. ¼ Tree Scale) $

**Category B** **Master Logger**: Are you currently a Master Logger or will you have a Master Logger harvest the sale. Yes No (Yes =25 Points)

 \*Master Logger Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Category C** Have you been recognized by MDC as the State or Regional Logger of the Year? Yes No (Yes =10 Points) (No=0 Points)

**Category D** **Training**: You will be awarded points based on the percentage of your logging crew that have been through the Professional Timber Harvester (PTH) program and are current with the training requirements. Points will be awarded based on the following ranges:

0-49% of crew members trained = 5 points

50-99% of crew members trained = 10 points

100% of crew members trained = 15 points

Acceptable PTH logging duties include the following:

* Logging Crew Foreman
* Feller
* Skidder Operator
* Topper
* Log deck worker
* Feller Buncher Operator
* Forwarder Operator

\* Please provide names and certificate numbers. **Log truck drivers do not count towards PTH loggers.**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Certificate #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Job Duty\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Certificate #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Job Duty\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Certificate #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Job Duty\_\_\_\_\_\_\_\_\_\_\_\_\_

\* Loggers named above must remain working for the duration of this contract or be replaced with another Master Logger and/or PTH trained logger. Failure to replace the lost Master Logger/PTH logger may result in the termination of contract and withholding of the contracts performance bond.

**Category E. References:** Please provide owner contact information for five of the most recent timber sales you conducted. The landowner may contact them for additional background information.

**Reference 1:**

Name of landowner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Reference 2**

Name of landowner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Reference 3**

Name of landowner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Reference 4**

Name of landowner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Reference 5**

Name of landowner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Bidder Information**

Name of Bidder:

Address of Bidder:

 Phone Number:

Professional Timber Harvester Certificate Number:

Professional Timber Harvester Certificate Date:

Signed: Date: